

## Message Text

UNCLASSIFIED

PAGE 01 ROME 15195 040935Z

43

ACTION OIC-02

INFO OCT-01 EUR-12 ISO-00 SWF-01 NSC-05 NSCE-00 /021 W

----- 100918

R 040920Z NOV 74

FM AMEMBASSY ROME

TO SECSTATE WASHDC 7861

UNCLAS ROME 15195

E.O. 11652: N/A

TAGS: OCON ACOM UNWFC

SUBJ: WORLD FOOD CONFERENCE, NOV 5-16,1974

PASS TO WHITE HOUSE OFFICE OF ANNE ARMSTRONG FOR JUDY HARBAUGH  
FROM JOHN SHLAES.

STAYING AT EXCELSIOR HOTEL, ROOM 555, TELEPHONE 489.031.VOLPE

UNCLASSIFIED

NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** WORLD FOOD CONFERENCE  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 04 NOV 1974  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1974ROME15195  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** n/a  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** D740315-0665  
**From:** ROME  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1974/newtext/t19741173/aaaackba.tel  
**Line Count:** 32  
**Locator:** TEXT ON-LINE, ON MICROFILM  
**Office:** ACTION OIC  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 1  
**Previous Channel Indicators:** n/a  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** n/a  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** MorefiRH  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 12 NOV 2002  
**Review Event:**  
**Review Exemptions:** n/a  
**Review History:** RELEASED <12 NOV 2002 by boyleja>; APPROVED <11 DEC 2002 by MorefiRH>  
**Review Markings:**

Declassified/Released  
US Department of State  
EO Systematic Review  
30 JUN 2005

**Review Media Identifier:**  
**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** WORLD FOOD CONFERENCE, NOV 5-16,1974 PASS TO WHITE HOUSE OFFICE OF ANNE ARMSTRONG FOR JUDY HARBAUGH  
**TAGS:** OCON, ACOM, UN  
**To:** STATE  
**Type:** TE  
**Markings:** Declassified/Released US Department of State EO Systematic Review 30 JUN 2005